*Jeremy L. Bass, Perforce Pro Se*

*1515 21st Ave*

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**IN THE DISTRICT COURT FOR THE SECOND JUDICIAL DISTRICT**

**FOR THE STATE OF IDAHO, IN AND FOR NEZ PERCE COUNTY**

|  |  |
| --- | --- |
| DPW Enterprises LLC and Mountain Prime 2018 LLC,  Plaintiff,  vs.  Jeremy L. Bass, Dwayne Pike, and Current  occupant, and Unknown Parties in  Possession of the real property commonly  known as 1515 21st Avenue, Lewiston,  Idaho 83501  Defendants. | Case No. CV35-24-1063  NOTICE OF REMOTE HEARING  DEMAND FOR JURY |
|  |  |

**PLEASE TAKE NOTICE**, that on **December 10th, 2024 at 09:30 AM PDT**, or as soon thereafter as counsel may be heard, Defendant Bass will call up and present for hearing his ***MOTION FOR RECONSIDERATION*** via ZOOM before the Honorable Michelle M. Evans at the Nez Perce County Courthouse, Lewiston, Idaho.

Zoom ID: **9 1 9 1 5 2 1 1 7 6 8**

Password: 1 2 3 4 5

Dated this \_7th\_ day of November 2024.

Respectfully submitted,

Jeremy L. Bass

Defendant/ Perforce Pro Se

Signature

CERTIFICATE OF MAILING

I certify that I have sent by email and first-class mail this NOTICE OF REMOTE HEARING to Plaintiffs and Co-Defendant’s counsel on November 6th, 2024, at the following email address and postal address:

|  |  |
| --- | --- |
| Email: lewis@hwmlawfirm.com [󰸞]  Postal: Lewis N. Stoddard, Bar No. 7766 [ ]  Halliday, Watkins & Mann, P.C.  376 East 400 South, Suite 300  Salt Lake City, UT 84111 | Ken Nagy  Idaho Legal Aid Services, Inc.  Email: kennagy@idaholegalaid.org [󰸞]  Counsel for Dwayne Pike |

Jeremy L. Bass

Defendant/ Perforce Pro Se

Signature

**ACKNOWLEDGMENT**

STATE OF IDAHO )

: ss.

County of NEZ PERCE )

On the \_7th\_\_ day of \_\_November\_\_, 2024, before me, the undersigned Notary Public, personally appeared \_\_Jeremy Bass\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that s/he executed the same.

IN WITNESS WHEREOF, I have set my hand and seal the day and year as above written.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public for Idaho

Residing at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Commission Expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_